**AVVISO DI MANIFESTAZIONE DI INTERESSE PER LA SELEZIONE DI PROGETTI DI RICERCA AI SENSI DELL’ART. 3 DEL DECRETO MINISTERO DELLA SALUTE DEL 06.02.23 “LA CURA DEI SOGGETTI CON DISTURBO DELLO SPETTRO AUTISTICO: DEFINIZIONE DI UNA RETE TERRITORIALE REGIONALE CHE POSSA ATTUARE UN INTERVENTO PRECOCE CON UNA PRESA IN CARICO VOLTA A GARANTIRE LA CONTINUITÀ DI CURA, L’INTEGRAZIONE E L’INCLUSIONE SOCIALE E LAVORATIVA DEI SOGGETTI CON DISTURBO DELLO SPETTRO AUTISTICO**

**ALLEGATO B – FORMAT PROGETTUALE**

**PROJECT TITLE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project duration (months):** \_\_

**Project Keywords:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OPERATIVE UNITS**

|  |  |  |  |
| --- | --- | --- | --- |
|  | INSTITUTION | Department/Division/Laboratory | Role in the project |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

**INVESTIGATORS, INSTITUTION AND ROLE IN THE PROJECT**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Key Personnel | Institution/Org./Pos. | Role in the project |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |

**1. Overall Summary - Summary description (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**2. Background / State of Art (max 1.500 characters)**

Research field 1

Research field 2

Research field 3

**3. Hypothesis and Specific AIMS (max 20.000 characters)**

Research field 1

*Hypothesis and Significance*

*Preliminary Data*

*Specific Aim 1*

*Specific Aim 2*

*Specific Aim 3*

*Experimental Design Aim 1*

*Experimental Design Aim 2*

*Experimental Design Aim 3*

Research field 2

*Hypothesis and Significance*

*Preliminary Data*

*Specific Aim 1*

*Specific Aim 2*

*Specific Aim 3*

*Experimental Design Aim 1*

*Experimental Design Aim 2*

*Experimental Design Aim 3*

Research field 3

*Hypothesis and Significance*

*Preliminary Data*

*Specific Aim 1*

*Specific Aim 2*

*Specific Aim 3*

*Experimental Design Aim 1*

*Experimental Design Aim 2*

*Experimental Design Aim 3*

**4. Methodologies and statistical analysis (max 2.500 characters)**

Research field 1

Research field 2

Research field 3

**5. Expected outcomes (max 500 characters)**

Research field 1

Research field 2

Research field 3

**6. Risk analysis, possible problems and solutions (max 1000 characters)**

Research field 1

Research field 2

Research field 3

**7. Significance and Innovation (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**8. Description of the complementary and sinergy research team (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**9. Bibliography (max 2.000 characters)**

**10. Timeline (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**11. Equipment and resources available (max 2.000 characters)**

Research field 1

Research field 2

Research field 3

**12. Translational relevance and impact for the National Health System (SSN) (max 1.000 characters)**

Research field 1

Research field 2

Research field 3

**13. Biosketch Scientific Coordinator (SC)**

A duly signed **curriculum vitae** of the SC shall be attached to the application.

**Overall proposed budget for all the research fields divided for Operative Units**

|  |  |  |
| --- | --- | --- |
| **Operative Unit 1 (\_\_Name\_\_)** | | |
| **Items** | **Rationale** | **Costs** |
| ***Personnel*** | -  -  - | -  -  - |
| ***Total*** | |  |
| ***Material, equipments, IT Services and Data Bases*** | *-*  *-*  *-* | -  -  - |
| ***Total*** | |  |
| ***Missions/travels*** | *-*  *-*  *-* | *-*  *-*  *-* |
| ***Total*** | |  |
| ***Training, dissemination and conferences*** | -  -  - | -  -  - |
| ***Total*** | |  |
| ***Overheads*** | *-*  *-*  *-* | -  -  - |
| ***Total*** | |  |
| ***TOTAL OPERATIVE UNIT 1*** | |  |

|  |  |  |
| --- | --- | --- |
| **Operative Unit 2 (\_\_Name\_\_)** | | |
| **Items** | **Rationale** | **Costs** |
| ***Personnel*** | -  -  - | -  -  - |
| ***Total*** | |  |
| ***Material, equipments, IT Services and Data Bases*** | *-*  *-*  *-* | -  -  - |
| ***Total*** | |  |
| ***Missions/travels*** | *-*  *-*  *-* | *-*  *-*  *-* |
| ***Total*** | |  |
| ***Training, dissemination and conferences*** | -  -  - | -  -  - |
| ***Total*** | |  |
| ***Overheads*** | *-*  *-*  *-* | -  -  - |
| ***Total*** | |  |
| ***TOTAL OPERATIVE UNIT 2*** | |  |

**Proposed total budget**

|  |  |
| --- | --- |
| ***Personnel*** |  |
| ***Material, equipments, IT Services and Data Bases*** |  |
| ***Missions/travels*** |  |
| ***Training, dissemination and conferences*** |  |
| ***Overheads (max 1%)*** |  |
| ***TOTAL*** |  |

XX/XX/2024

SCIENTIFIC COORDINATOR

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_